



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, FRIDAY, NOVEMBER 8, 2024 (KARTIKA 17, 1946 SAKA)

GOVERNMENT OF PUNJAB
DEPARTMENT OF LOCAL GOVERNMENT
(MUNICIPAL ELECTIONS BRANCH)

NOTIFICATION

The 11th October, 2024

No.5/24/2016/MEO/DA/11 .- In exercise of the Powers conferred by Sub-Rule (1) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972 (read with amended Rule 3(1) (vi)), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of delimitation of wards of Municipal Council, Machhiwara District Ludhiana :-

1. Deputy Commissioner, Ludhiana or any other officer nominated by him in this behalf;
 2. Member of Legislative Assembly representing the concerned Municipal Council, Machhiwara, District Ludhiana;
 3. Sub-Divisional Magistrate, Samrala;
 4. Additional Deputy Commissioner (Urban Development), Ludhiana;
 5. Administrator, Municipal Council, Machhiwara;
 6. Executive Officer, Municipal Council, Machhiwara;
 7. Sh. Sukhwinder Singh Gill, Raipur Road Sainclue Machiwara, Number - 94656-50001 (member nominated by the Government vide Notification No. 5/24/2016/MEO/DA/09, Dated: 11-10-2024);
 8. Sh. Jagmeet Makkar, Dashmesh Nagar Machiwara, Number - 9814652417 (member nominated by the Government vide Notification No. 5/24/2016/MEO/DA/09, Dated: 11-10-2024).
2. As per provisions of Rule 5(6) of the Delimitation of wards of Municipalities Rules, 1972, the Sub-Divisional Magistrate, Samrala shall be the Chairman of the Board. In his absence, the members present shall elect one member who shall preside over the meeting of the Board as its Chairman.

Note:- All the previous Notifications, if any, w.r.t. constitution of Delimitation Board in respect of above mentioned municipality operative shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

Chandigarh
The 11th October, 2024

TEJVEER SINGH, I.A.S.,
Additional Chief Secretary to Government of Punjab
Department of Local Government